



Brundall Parish Council

Memorial Hall
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To All Members of Brundall Parish Council. You are summoned to a Meeting of the Parish Council, which is to be held in the **Memorial Hall**, Brundall on Monday **26th October 2015** at **6.30pm** pm for the purpose of transacting the following business:

Agenda

1. **Meeting closed to Members of the Press and Public from 6.30pm to 7pm for the purposes of discussing a matter regarding Land in Brundall with regard to commercial sensitivity (*Public Bodies Admissions Act 1960*)**
2. **7pm Meeting opened to the Press and Public**
3. **Housekeeping**
4. **To consider apologies for absence**
5. **Declarations of interest on items on the Agenda**
6. **To confirm the Minutes of the Meeting of the Parish Council held on 28th September 2015**
7. **To report on actions arising from the Minutes not on the Agenda: for information only**
8. **To consider a resolution to adjourn the Meeting for 15 minutes for public participation and County Councilors' and District Councilors' report and the Crime Report**
9. **Chairman's Report**
10. **To receive an approach by Brundall Voice group to set up a Youth Council for Brundall**
11. **Land Management – updates on areas of Parish Council responsibility**
12. **Allotments – To agree to extend permission to rent a plot to Strumpshaw and Postwick with Witton**
13. **Dog fouling**
14. **Report from the Chief Planning Adviser**
East Broadland Green Infrastructure Plan

Ratifications on planning applications determined by the delegated Councillor planning group:

- BA/2015/0320/HOUSEH Deadline 15 October – 53 Riverside Estate – Extensions and alterations 20150789 – **Supported**
- BA/2015/0295/FUL Deadline 19 October – Silverline Marine, Riverside Estate – Removal of 2 sheds & replacement summer house - **Supported**

Report on any decisions taken by the District Authorities:

- 13 Riverside Estate BA/2015/0235HOUSEH – Approved subject to conditions

15. **Street Lights – To consider a programme of replacement of street lamp heads from phosphorous to LED lighting**
16. **To consider the need for a seat to be installed in Budgens bus shelter**
17. **Finance**
 - **To approve bills for payment for October 2015 (please refer to the schedule of cheques for approval/signature)**
 - **To approve the bank reconciliation for the 2nd quarter 2015-16**

- To approve a motion to subscribe to NP Law at £400 for the year for legal advice re Land Acquisition
- To consider a donation for a Remembrance Day Wreath and which Council representative to attend the annual Remembrance Day Service
- To consider a donation request for the East Anglian Ambulance Service

18. Parish Clerk's Correspondence

19. Items for next Agenda (not for discussion)

20. Date for next Parish Council Meeting 23rd November 2015

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