

A Meeting of the **Environment Committee** will be held on Thursday 4th September 2025 at 7pm at Brundall Memorial Hall for the purpose of transacting the following business. Press and public are invited.

Members of Brundall Parish Council Environment Committee are summoned to attend.

Agenda

Housekeeping

1. **To Elect the Chairman of the Environment Committee**
2. **To consider apologies for absence**
3. **Declarations of interest on items on the Agenda**
4. **To approve the Minutes of the last meeting on 1st May 2025**
5. **Updates from the last meeting (not on the agenda) and any further actions required**
May 4.) Has the interest registered by the BWG in funding for biodiversity projects through NCC and BDC been acknowledged or moved forward?
May 7.) Deputy Clerk CW will source quotations for aggregate for the pedestrian entrance at the Countryside Park early Autumn, to be applied by Maintenance Operative or Community Payback Team.
May 6.b.) At the June meeting of the Land Management Committee it was AGREED to fund 1 site (at the Cemetery, Council owned) up to £500 (detailed costs required) for the Brundall Biodiversity Improvement Project. This will be considered a prototype for other sites.
6. **Public Participation (max 15 mins)**
7. **To receive a report on activities by Biodiversity working group including**
 - a) **The Gardening for Nature event on 17th May**
 - b) **The meeting held with Brundall Memorial Hall regarding their wildlife area.**
 - c) **Findings from the woodland at the bottom of Brundall Memorial Hall playing field**
8. **To receive information regarding an offer from a resident for help regarding the monitoring of the Kestrel box at the Countryside Park.**
9. **To consider an offer of an Acer tree and whether it is suitable to be planted in the ground at the Cemetery.**
10. **To receive an update from the Church Fen Working Group.**
11. **To receive a plan for consideration for Cremers Meadow Pond.**
12. **Draft Management Plans**
13. **Items for the next agenda**
14. **Dates for the next Meeting(s):**
November 20th 2025 February 19th 2026

Claudia Dickson (Clerk) / *Clare Watkins* (Deputy Clerk)

28th August 2025