

A Meeting of the Land Management Committee will be held on Thursday 15th January 2026 at 7.00pm in the Lounge at Brundall Memorial Hall for the purpose of transacting the following business:

Members of Brundall Parish Council Land Management Committee are summoned to attend.

Agenda

1. **To consider apologies for absence**
2. **Declarations of interest on items on the Agenda**
3. **To approve the minutes of the last meeting on the 11th December 2025**
4. **Matters arising – items not on the Agenda**

Dec.6. The chain lock on the Western side of the car park at the Countryside Park has been replaced.

Dec.8. A further 360L wheelie bin has been ordered for the Cemetery car park.

Dec.9. Funding from NCC for bus shelter refurbishment has been applied for and granted.

Dec.11. The Clerk, Deputy Clerk CW and Cllr Buckley met Conservation Arboriculture on site at Cremer's Meadow to discuss a tree management plan for the Poplars.

5. **Chairman's Report**
6. **Public Participation (15 mins)**

Council owned and managed areas (including Public Participation at the discretion of the Chairman):

7. **Cremer's Meadow**

- a) To receive a written report from Friends of Cremer's and discuss any issues raised
- b) To discuss a planned tree management programme to reduce the number of poplars at the southern end of the site
- c) To ratify the funding of drinks for the Christmas do

8. **Countryside Park**

- a) To receive a written report from the Countryside Park Group
- b) Countryside Park user group protocol/park run

9. **Tree Management**

- a) To receive a written report from the Tree Warden

10. **Church Fen**

The Church Fen Management Plan will be brought to the February LM meeting for consideration/discussion following the CFWG meeting 30th January.

11. **Matters for consideration from other land areas, including:**

- a) To consider quote to repair the yellow gate at BMH play area
- b) Allotment eviction protocol

- c) To consider a quote of £395 to replace a streetlight on the junction of Springdale Road/Crescent

12. Maintenance Operative

- a) To receive a maintenance report
- b) To review the first 6 months of employing a Maintenance Operative
- c) To consider purchasing a trailer

13. Finance

Report from RFO.

14. Clerk's Correspondence

15. Items for Social Media –

16. Items for next Agenda (not for discussion)

17. Dates for the next Meeting(s) of the Land Management Committee:

12th February 2026

12th March 2026

Claudia Dickson / Rachel Miller / Clare Watkins

(Clerk/Deputy Clerks)

8th January 2026